



## **AGENDA**

**Board of Assessors- Regular Meeting**

**October 17, 2024**

**10:00 AM**

**Meeting Room A, Administration Bldg**

**625 W 3<sup>rd</sup> Street**

**Jackson, GA 30233**

### **A. CALL TO ORDER**

PLEASE SILENCE YOUR CELL PHONES AND ALL OTHER ELECTRONIC DEVICES.

### **B. CITIZENS COMMENT**

Speakers must sign up prior to the meeting and provide their names, addresses and the topic they wish to discuss. Speakers must direct their remarks to the Board and not to individual Member or to the audience. Personal disagreements with individual Members or County employees are not a matter of public concern and personal attacks will not be tolerated. The Chairperson has the right to limit your comments in the interest of directing the County's business in an efficient and respectable manner.

Speakers will be allotted three (3) minutes to speak on their chosen topics as they relate to matters pertinent to the jurisdiction of the Board of Tax Assessors. No questions will be asked by any of the members during citizen comments. Outbursts from the audience will not be tolerated. Common courtesy and civility are expected at all times during the meeting. No speaker will be permitted to speak more than three (3) minutes or more than once, unless the Board votes to suspend this rule.

### **C. AGENDA**

1. Consider the adoption of the October 17, 2024, agenda.

### **D. MINUTES**

1. Consider the approval of the minutes from the September 18, 2024, regular meeting.

### **E. CONSENT AGENDA**

1. Consider the approval of 2025 homestead applications for Disabled Veteran (S5).  
RODNEY JOHN PARROTT  
BARBARA M PARROTT  
00320-005-B01

MICHAEL WALTON  
LYNDIA MILLER-WATSON  
00770-003

**F. NEW BUSINESS**

1. Consider the approval to update the Manufactured Housing tables for 2025.

**G. CHIEF APPRAISER REPORT**

1. Appeals update.
2. Carl Vinson Institute of Government training.
3. Prebill Mobile Home review.
4. CUVA expiration letters.
5. Citizen's Academy.
6. Staff training update.
7. Open position update.

**H. BOARD COMMENTS**

**I. ADJOURNMENT**